

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Municipal Administration & Urban Development Department- Elections-
Tadepalle Municipality- Fixation of strength of Tadepalle Municipal Council-
Orders-Issued.

Municipal Administration & Urban Development (Elec.I) Department

G.O.Ms.No. 141

Date:29.03.2010

Read the following:

1. G.O.Ms.No. 468, MA & UD (Elec.II) Department, dated: 2.11.2004.
2. G.O.Ms.No. 521, MA & UD (Elec.II) Department, dated: 19.08.2009.
3. G.O.Ms.No. 538, MA & UD (Elec.II) Department, date: 28.8.2009.
4. From the Commissioner & Director of Municipal Administration, A.P.,
Hyderabad, Letter Roc.No. 8939/Elec.I/2009, date: 8.01.2010.

ORDER:

The appended notification shall be published in the extra-ordinary issue
of Andhra Pradesh Gazette, **dated:30.03.2010.**

2. The Commissioner, Printing, Stationary and Stores Purchase, Hyderabad
is requested to send 50 copies of the notification to the Government urgently.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**PUSHPA SUBRAHMANYAM,
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Commissioner, Printing, Stationary and Stores Purchase, A.P., Hyderabad.

The Commissioner & Director of Municipal Administration, A.P., Hyderabad.

The Special Officer, Tadepalle Municipality.

The District Collector, Guntur District.

The Secretary, State Election Commission, Andhra Pradesh, Hyderabad.

The PR & RD Department.

Copy to:

The P.S. to M (MA)

The P.S. to Principal Secretary to Government (MA)

Sf/Sc

//FORWARDED :: BY ORDER//

SECTION OFFICER

NOTIFICATION

In exercise of powers conferred by clause (i) of sub-section (2) of
Section 5 of the Andhra Pradesh Municipalities Act, 1965 read with the Andhra
Pradesh Municipalities (Fixation of strength of Nagarapanchayats and
Municipal Councils) Rules, 2004 issued in G.O.Ms.No. 468, MA & UD (Elec.II)
Department, dated: 2.11.2004, the Governor of Andhra Pradesh hereby notify
and fix the strength of the elected members of Tadepalle Municipal Council as
23 (Twenty three).

**PUSHPA SUBRAHMANYAM,
PRINCIPAL SECRETARY TO GOVERNMENT**

SECTION OFFICER